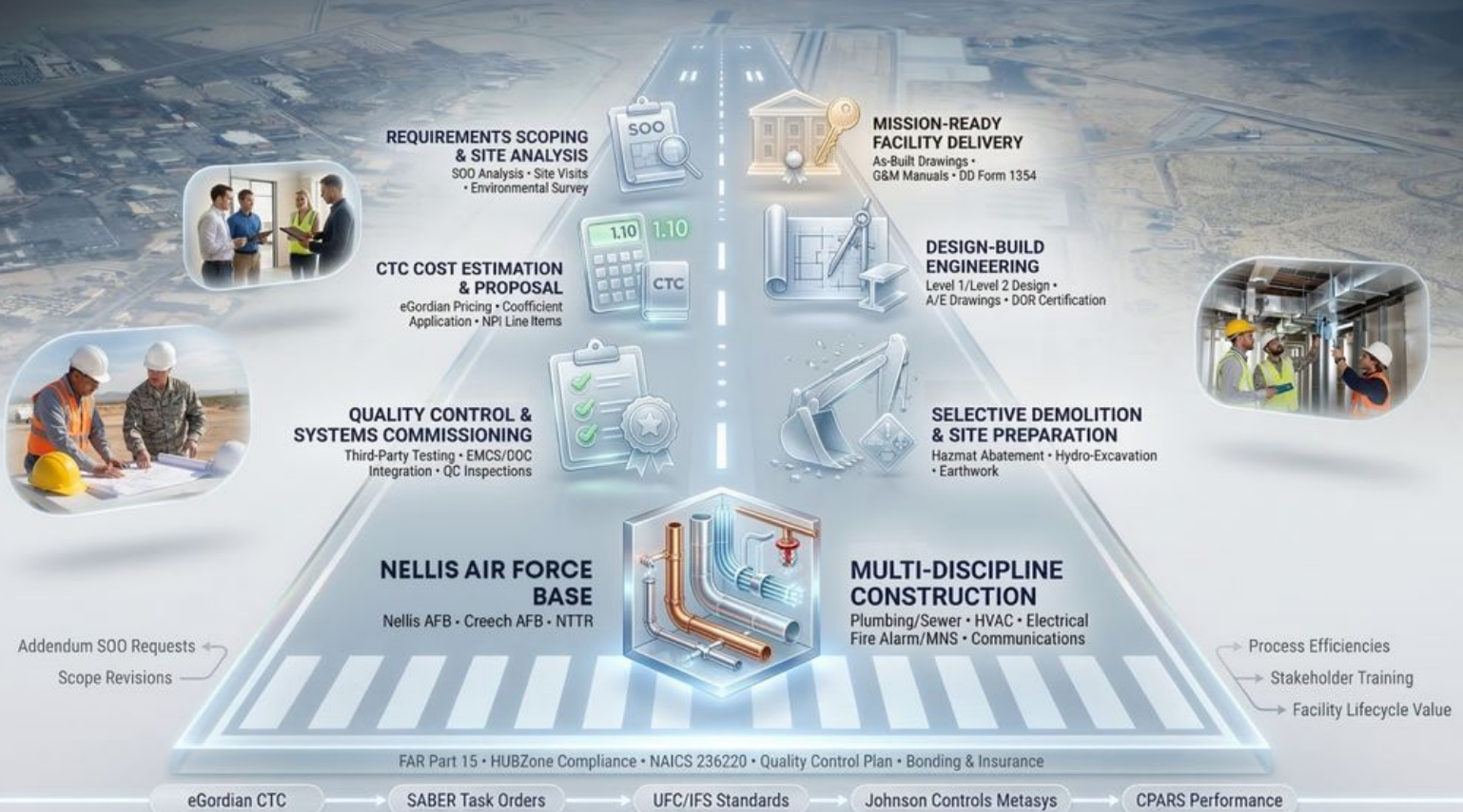




NELLIS/CREECH - SIMPLIFIED ACQUISITION OF BASE ENGINEERING REQUIREMENTS (SABER IDIQ)

UNITED STATES AIR FORCE (USAF)

Solicitation: FA486125R0003 | Due Date: March 19, 2026



VOLUME 1 - GENERAL REQUIREMENTS & QUALIFICATIONS

PREPARED FOR AND PRESENTED TO:

Attention:

Mr. Gilbert Cano

USAF | FA4861 99 CONS LGC

5865 SWAAB Blvd, Administrative
Nellis AFB, NV 89191-7063

E: gilbert.cano.2@us.af.mil

PREPARED AND PRESENTED BY:

Mr. [REDACTED]

12345678901234567890

12345678901234567890

12345678901234567890

12345678901234567890

12345678901234567890

12345678901234567890

SAM UEID:

12345678901234567890

TAX ID:

12345678901234567890

DUNS:

12345678901234567890

CAGE:

12345678901234567890

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National Geospatial Intelligence Agency (NGA) VERTEX Program

Specific Requirements for Security and Installations (SI) Division
Solicitation: RFQ1794241 / HM047626Q0003 | Due: April 17, 2026 at 5:00 PM



VERTEX 3

VOLUME II - TECHNICAL MANAGEMENT

PREPARED FOR AND PRESENTED TO:

Attn: Holley A. Krukowski, CO
NGA | GSA OASIS+
7500 GEOINT Drive
Springfield, VA 22150
Phone: 571-557-1146
Email: holley.a.krukowski@nga.mil

PREPARED AND PRESENTED BY:

Executive Solutions, LLC
Mr. Andrew Davis, Managing Partner
2000 Clarendon Blvd, Ste. 200
Arlington, VA 22209
Phone: 703-657-2760
Email: andrew@execsolutions.com

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Integrated Mission Unified Acquisition (IMUA)

Mapping, Charting & Geodesy (MC&G) - Task Order 4

Solicitation: HM047626Q0015 | Due: July 16, 2026 at 11:00 AM EST



STEP 1 - VOLUME I - PAST PERFORMANCE

PREPARED FOR AND PRESENTED TO:

Attn: OCSS/MS: S84-OCSS

NGA Washington
7500 GEOINT Drive
Springfield, VA 22150

Mr. Jimmy Ober

Phone: 571-554-9903

Email: jimmy.c.ober@nga.mil

PREPARED AND PRESENTED BY:

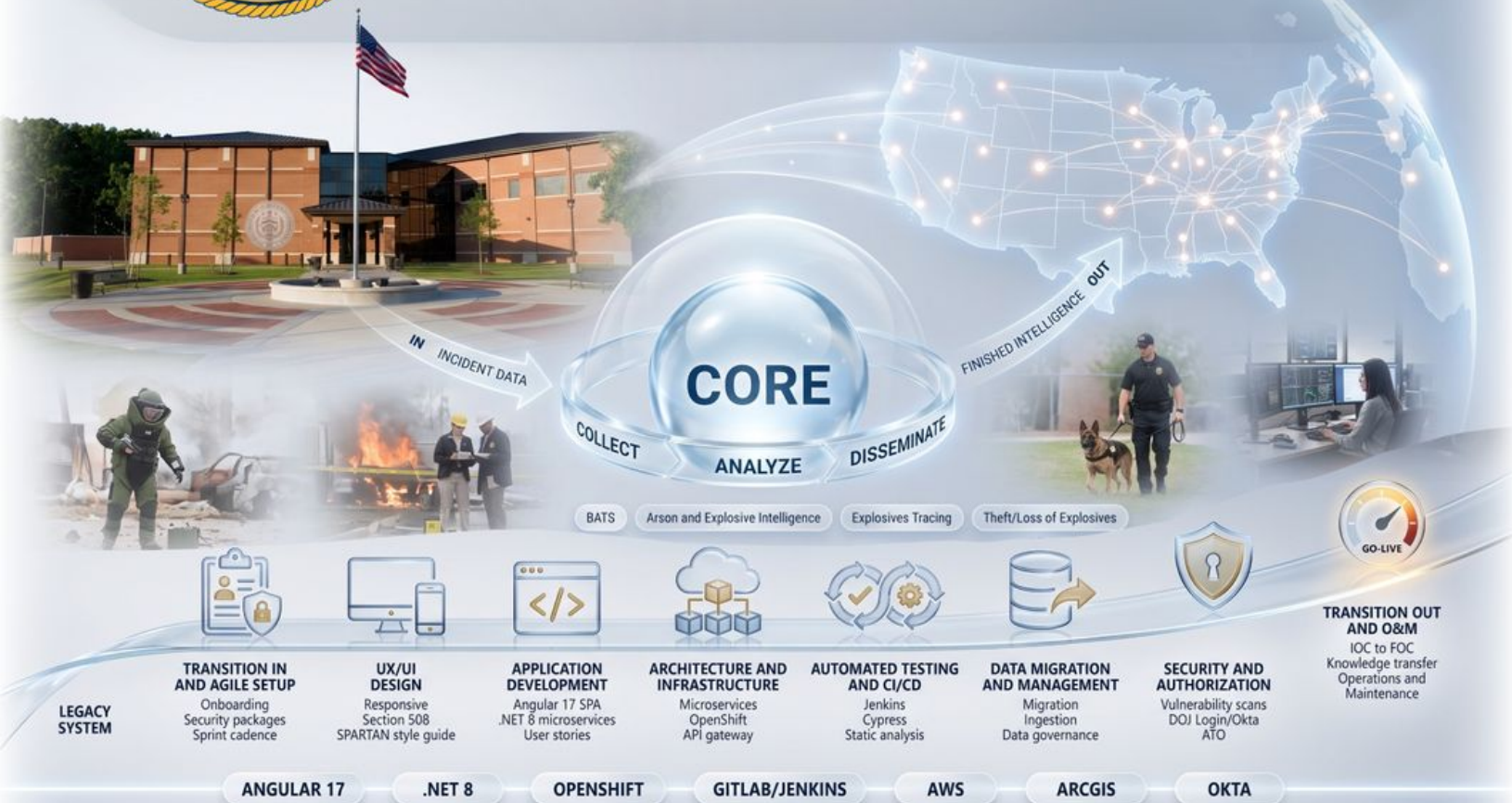
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BOMB ARSON TRACKING SYSTEM (BATS)

ATF | U.S. DEPARTMENT OF JUSTICE (DOJ)

Solicitation No: 1809342 | Due Date: July 17, 2026



TAB C - PAST PERFORMANCE

PREPARED FOR AND PRESENTED TO:

ATF | U.S. Department of Justice
99 New York Avenue, NE
Washington, DC 20226

Courtney Middleton

Email: Courtney.Middleton@atf.gov

Ali Karzai

Email: Ali.Karzai@atf.gov

PREPARED AND PRESENTED BY:

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8(e) STARSIII



HUMAN RESOURCE (HR) SUPPORT SERVICES

DEPARTMENT OF JUSTICE (DOJ)

Sol: RFQ1818969 / 15JA0526Q00000096 | Due : July 07, 2026 at 12:00 PM EST



VOLUME 1 - TECHNICAL QUOTATION

PREPARED FOR AND PRESENTED TO:

Attn: Mr. Maynard Minor

DOJ | EOUSA

Acquisitions Staff

175 N Street NE, 6th Floor

Washington, DC 20530-0021

Email: maynard.Minor@usdoj.gov

PREPARED AND PRESENTED BY:



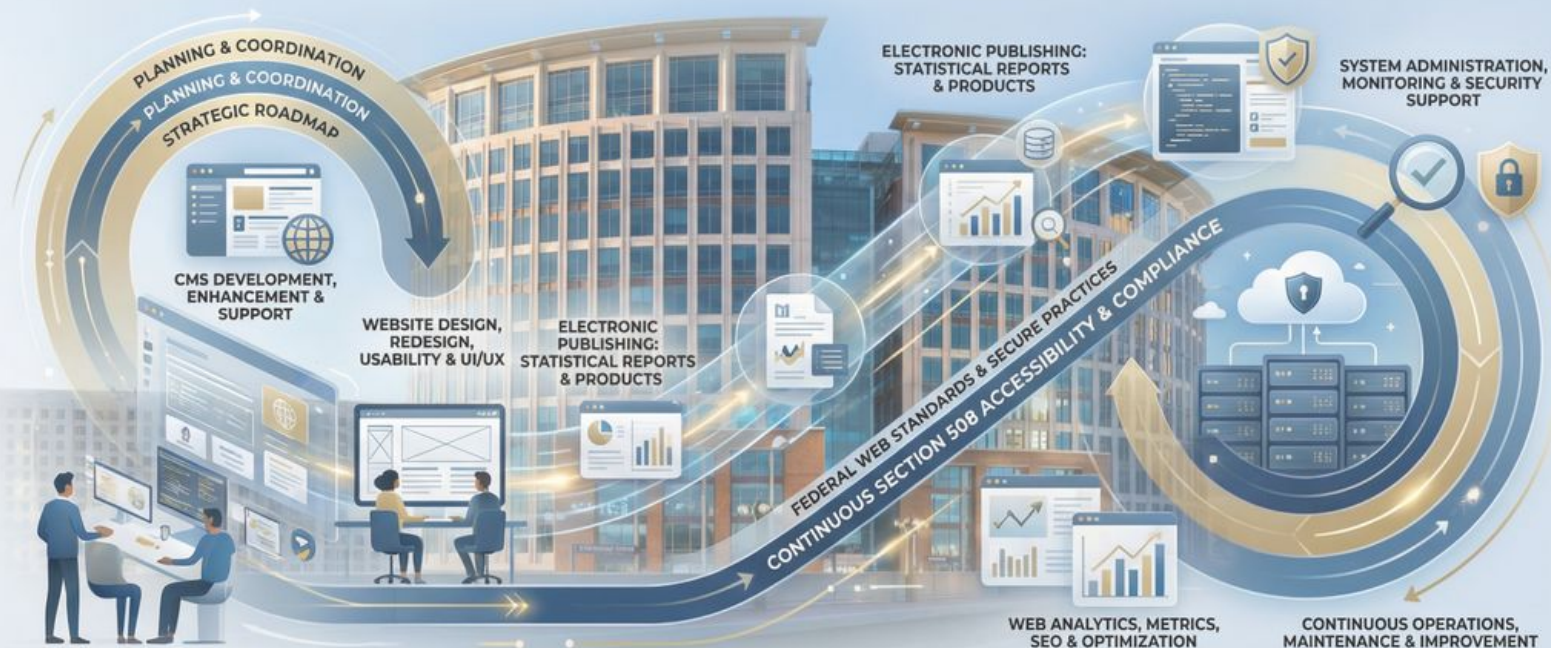
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NCSES Web Support Services

NATIONAL SCIENCE FOUNDATION (NSF)

Due Date: January 23, 2026, at 12:00 PM ET



RESPONSE TO NSF MARKET RESEARCH

PREPARED FOR AND PRESENTED TO:

Attention:

Mr. Derek Bowks

National Science Foundation
Division of Acquisition and
Cooperative Support
2415 Eisenhower Avenue, 7th Floor
Alexandria, VA 22314

Email: dbowks@nsf.gov

PREPARED AND PRESENTED BY:

CloudWorks, Inc.
Mr. Michael J. Voth, President, CEO
722 E Market St, Suite 102, WAS
Lexington, Virginia 20176
Phone: 703-508-1276
Email: mjv@cloudworks.com
US: KYTHNACCMS / CASE TMS
GSA MAS: 47Q7CAB0000

CONTRACT VEHICLES AVAILABLE FOR NSF USE:

GSA MAS - SIN 54151S,
518210C

GSA OASIS+

8(a) STARS III GWAC

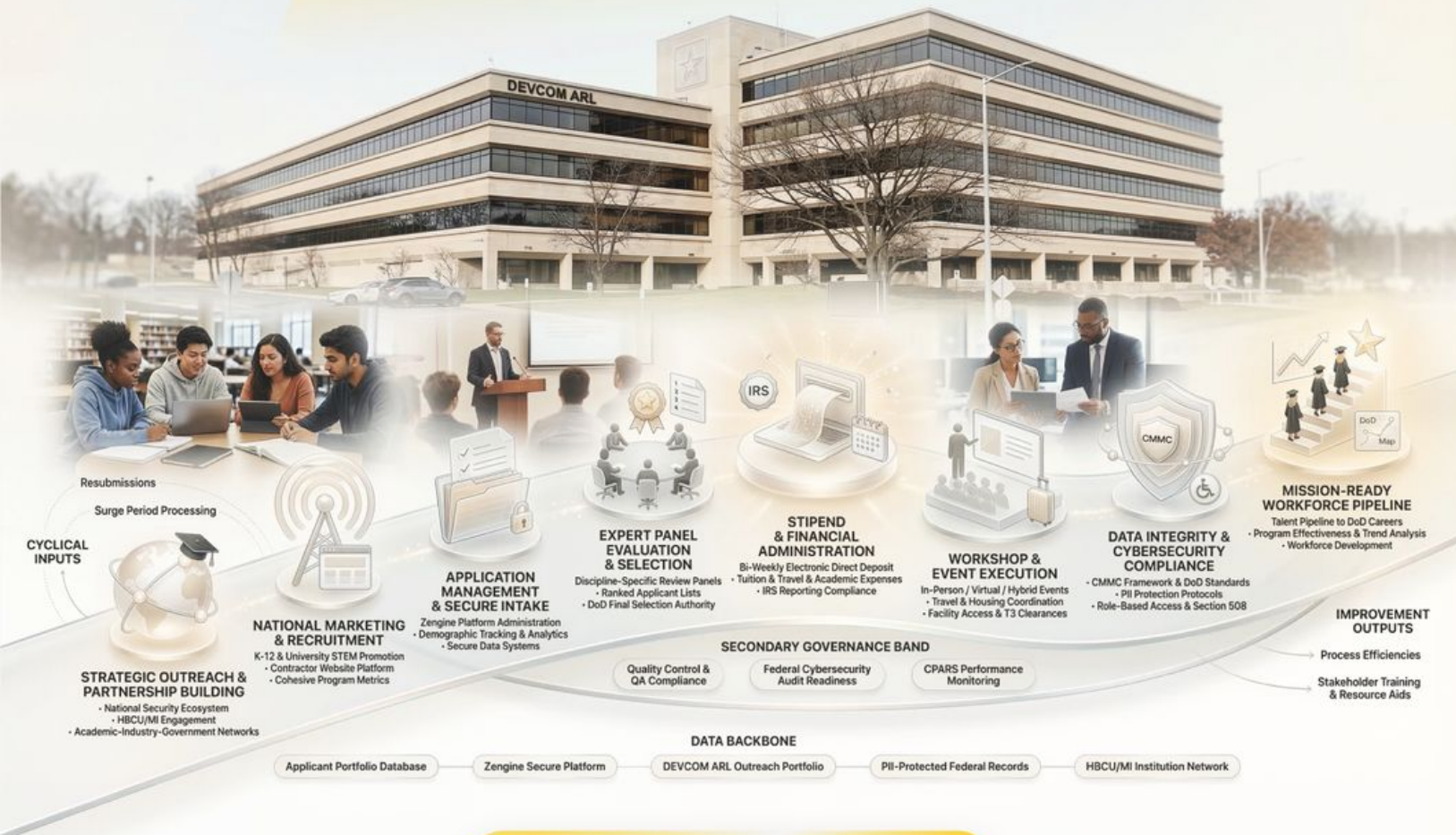
Service NAICS:

511210, 518210, 541511,
541512, 541513, 541519

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OUTREACH SUPPORT SERVICES

U.S. Army Combat Capabilities Development Command, Army Research Laboratory (DEVCOM ARL)
Solicitation: W911NF-26-R-A002 / Due Date: March 6, 2026 at 04:00 PM EST



VOLUME 1 - MANAGEMENT

PREPARED FOR AND PRESENTED TO:

Attn: Mr. William Creech
Department of the Army
W6QK ACC-APG DURHAM
RTP Div, 800 Park Office Dr. Suite 4229
Research Triangle PAR, NC 27709-2211
Email: william.a.creech3.civ@army.mil

PREPARED AND PRESENTED BY:

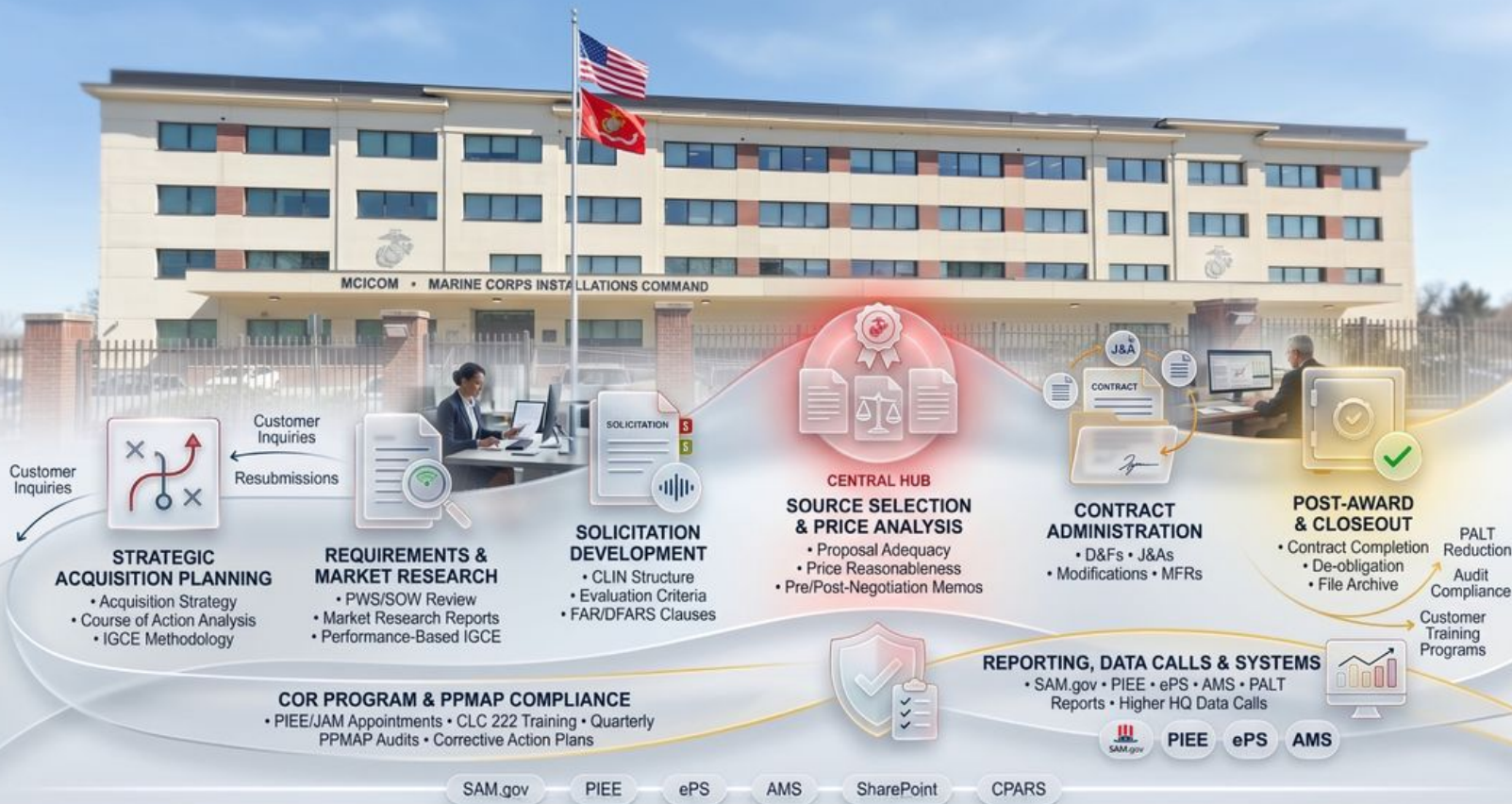
William A. Creech
Mr. William Creech, President & CEO
1000 Independence Blvd, Suite 200
Raleigh, NC 27601
Phone: 704.877.2746
Email: wacreech@williamacreech.com

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ACQUISITION ASSISTANCE & PROCUREMENT CONTRACTING OFFICER (PCO) SUPPORT

Solicitation: RFQ1804972 / M9549426Q0008 | Due: May 6, 2026 at 2:00 PM ET



VOLUME II - NON-PRICE (TECHNICAL)

PREPARED FOR AND PRESENTED TO:

Attention:

Ms. Christina Neto

MCICOM

HQSVCBN HQMC (M/F MCI COM)

3000 Marine Corps Pentagon

Washington, DC 20380-1775

E: christina.e.neto.civ@usmc.mil

PREPARED AND PRESENTED BY:

Capgemini America, Inc.

Mr. Aaron J. Kelly, President

Capgemini America, Inc.

10000 Wilshire Blvd, Suite 2000

Beverly Hills, CA 90210-2000

P: 310.279.1000

E: aaron.kelly@capgemini.com

Business Size:

Small and SBA 8(a)

Unique Entity ID (SAM):

CLASSIFICATION

CAGE Code:

75754

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CYBERSECURITY SUPPORT SERVICES (CSS) OPERATIONS, RISK MANAGEMENT & COMPLIANCE

Solicitation No. 832572693 | July 22, 2026 at 2:00 PM Central Time



PRICE QUOTATION

PREPARED FOR AND PRESENTED TO:

Attn: DISA – DITCO
2300 East Drive
Scott AFB, IL 62225
Ms. Taylor Schomaker
E: taylor.j.schomaker.civ@mail.mil
Ms. Talitha K. Schmelzer
E: talitha.k.schmelzer.civ@mail.mil

PREPARED AND PRESENTED BY:

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TRAINING AND RANGE SUPPORT PROGRAM



TRAINING SUPPORT
CENTER OPS



DATA ANALYSIS



REGIONAL
VIRTUAL TRAINING



SUSTAINABLE
RANGE PROGRAM



PROGRAM
MANAGEMENT



TRAINING SUPPORT
CENTER OPS



SUSTAINABLE
RANGE PROGRAM



REGIONAL
VIRTUAL TRAINING



DATA ANALYSIS



PROGRAM
MANAGEMENT

General Services Administration (GSA)

Solicitation# 47QFRA26R0002

Due Date: November 20, 2025 at 11:00 AM EST

Part I – Written Price Proposal

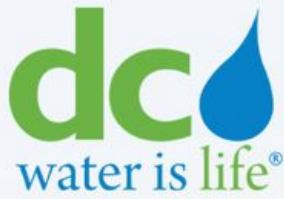
PREPARED FOR AND PRESENTED TO:

Attn: Ms. Pamela Weichel
General Services Administration
Contracting Officer, AAS Army
Assisted Acquisition Services
Phone: 303-475-9616
Email: Pamela.Weichel@gsa.gov

PREPARED AND PRESENTED BY:

Company Name: [Redacted]
Address: [Redacted]
City: [Redacted]
State: [Redacted]
Zip: [Redacted]
Phone: [Redacted]
Email: [Redacted]

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INFORMATION TECHNOLOGY (IT) PROFESSIONAL SERVICES

District of Columbia Water and Sewer Authority (DC Water)

Solicitation: DCW-SOL-2-10602 | Due Date: July 31, 2026 at 2:00 PM Eastern Time



PROPOSAL RESPONSE TO DCW

PREPARED FOR AND PRESENTED TO:

Attn: District of Columbia Water &
Sewer Authority (DC Water)
1385 Canal St SE
Washington, DC 20003

Ms. Deanna Rice

Phone: 202-787-2036

Email: ddrice@dcwater.com

PREPARED AND PRESENTED BY:

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Student Experience (SX) Data Framework Technology Platform & Strategic Implementation Services

RFP # 213641 | Due Date: July 22, 2026 at 3:00 PM Mountain Time



PROPOSAL RESPONSE TO LCCC

PREPARED FOR AND PRESENTED TO:

Attention:

Ms. Abbie Connally
Dir. Contracting & Procurement
Laramie County Community College
Information Technology Services
1400 East College Drive
Cheyenne, WY 82007

PREPARED AND PRESENTED BY:

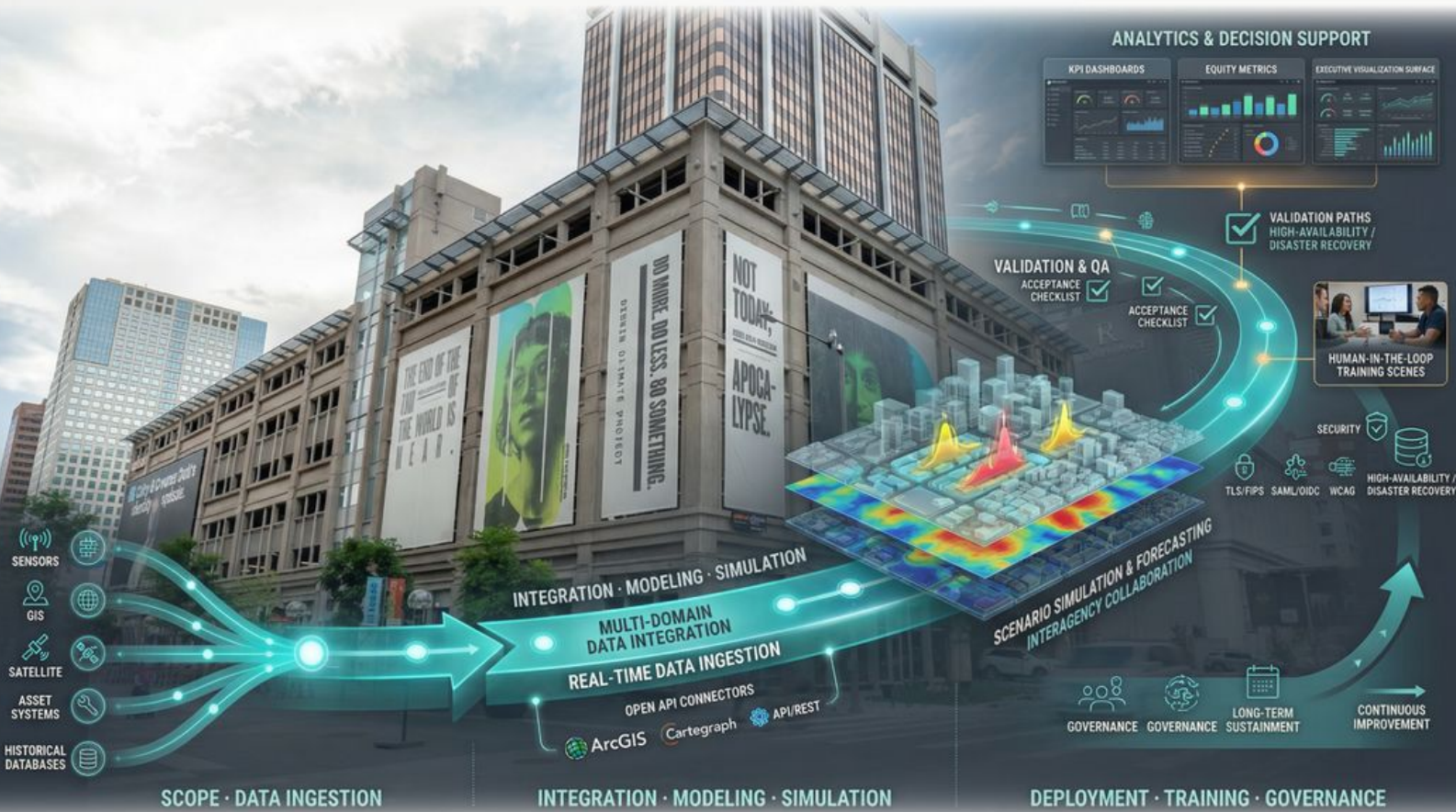
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DIGITAL TWIN PLATFORM

City & County of Denver

Solicitation: CASR-202580827 / Due Date: February 06, 2026 at 10:00 AM MT



PROPOSAL RESPONSE TO THE CITY & COUNTY OF DENVER

PREPARED FOR AND PRESENTED TO:

Attn: Ms. Regina Diaz
City & County of Denver
Office of Climate Action, Sustainability &
Resiliency (CASR)
201 W. Colfax Ave., Dept. 704
Denver, CO 80202
Email: regina.diaz@denvergov.org

PREPARED AND PRESENTED BY:

Submitted by:
Mr. [REDACTED], Chief Executive Officer
[REDACTED] Government Services, LLC
[REDACTED] Government Services, LLC
[REDACTED] Government Services, LLC
[REDACTED] Government Services, LLC
[REDACTED] Government Services, LLC
[REDACTED] Government Services, LLC
[REDACTED] Government Services, LLC
[REDACTED] Government Services, LLC
[REDACTED] Government Services, LLC

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ANNUAL CONTRACT FOR STAFF AUGMENTATION SERVICES

Tarrant County Purchasing Department

Solicitation: 46-116 / F2026035 | Due: Jan 15, 2026 at 2:00 PM (CT)



TECHNICAL & PRICE PROPOSAL

PREPARED FOR AND PRESENTED TO:

Attn: Tarrant County
Tarrant County Purchasing Department
100 E. Weatherford St.
Fort Worth, TX 76196

PREPARED AND PRESENTED BY:

CONFIDENTIAL, INC.
10000 W. HIRSHMAN AVENUE, SUITE 100
FORT WORTH, TEXAS 76116
(817) 335-1111
E. info@confidential.com

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